Trumbull High School

Mathematics department

On February 7th, 2017, the Trumbull High School Mathematics Department will offer the American Mathematics Competitions to students. The mission of the MAA's American Mathematics Competitions is to increase interest in mathematics and to develop problem solving skills through a fun competition. All costs will be covered by the Mathematics Department. The exam is 75 minutes in length, with 25 multiple choice questions and will begin at 8:00 AM. Students will report to the media center at 7:45 AM and will be dismissed at approximately 9:20 AM. They will be excused from periods one, two and the beginning of period three.

It is recommended that students in 9th and 10th grade take the AMC 10 and students in 11th and 12th grade take the AMC 12. For more information on the test, please visit: <http://www.maa.org/math-competitions>

Your child has expressed an interest in taking the AMC. Please sign and detach below indicating your permission. Forms are due to Mrs. Basbagill by Friday, December 23rd. Please have your child return them to her mailbox in A house office. If you have any questions, please contact Mrs. Basbagill, Mathematics Department Chair by email: [basbagif@trumbullps.org](mailto:basbagif@trumbullps.org).

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Please print clearly:

Student’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade \_\_\_\_\_\_\_ Homeroom\_\_\_\_\_\_\_ Math Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please circle one:

AMC 10 AMC 12

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, give my child permission to take part in the AMC on February 7th, 2017. I understand they are responsible for all work missed during the competition.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Signature Date

**Forms are due by Friday, December 23rd. Late forms will not be accepted.**